



FORM
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(Rev. 5/2012)

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**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

STATE OF HAWAII
STATE ETHICS COMMISSION

REPORT YEAR: 2013 ☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February ☐ March 1 - April 30 ☐ May 1 - December 31

ORGANIZATION INFORMATION

Matson Navigation Company, Inc.
Organization Name

Kevin C. O'Rourke
Contact Person

1411 Sand Island Parkway

Mailing Address (Number and Street or P.O. Box)

Honolulu

HI

96819

City

State

Zip Code

(510) 628-4537

aschreiber@matson.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

| | | Total Amount |
|----|--|--------------|
| 1 | Preparation & Distribution of Lobbying Materials..... | 1 0.00 |
| 2 | Media Advertising..... | 2 0.00 |
| 3 | Postage..... | 3 0.00 |
| 4 | Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> | |
| | Lobbyist Name Compensation Paid | |
| A. | Ku'uhaku Park A. 1,807.00 | |
| B. | B. | |
| C. | C. | |
| D. | D. | |
| E. | E. | |
| F. | F. | |
| G. | Total from Additional Attached Sheet(s) G. | |
| | Add lines A through G.....Total Compensation Paid ▶ 4 | 1,807.00 |
| 5 | Fees Paid to Consultants (other than to Lobbyists)..... | 5 0.00 |
| 6 | Entertainment & Events..... | 6 0.00 |
| 7 | Receptions, Meals, Food & Beverages..... | 7 0.00 |
| 8 | Gifts..... | 8 0.00 |
| 9 | Loans..... | 9 0.00 |
| 10 | Other Disbursements..... | 10 0.00 |
| | Add lines 1 through 10.....Total Expenditures ▶ | 1,807.00 |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | 0.00 |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period

| Name & Address | Amount or Value |
|----------------|-----------------|
| | 0.00 |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | 0.00 |
| | |
| | |
| | |
| | |

☐ Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input checked="" type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input checked="" type="checkbox"/> Transportation |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Kevin C. O'Rourke

Print Name

4/24/2013

Date

Senior V.P. & General Counsel

Title